



# ***Town of Orleans Water Department***

19 SCHOOL ROAD  
ORLEANS, MA 02653

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Todd O. Bunzick, SUPERINTENDENT

BOARD OF WATER/SEWER COMMISSIONERS

## **THE BOARD OF WATER/SEWER COMMISSIONERS**

## **WILL HOLD A REGULAR MEETING IN THE SKAKET ROOM**

## **ON WEDNESDAY DECEMBER 18, 2013 AT 1:30 PM**

### **FOR THE FOLLOWING PURPOSES:**

- I. **RENEWABLE ENERGY**
  - Jim Hungerford
- II. **MINUTES**
  - November 20, 2013
- III. **ANNUAL TOWN REPORT**
- IV. **WATER DEPARTMENT REPORT**
  - Tank #1
  - Asset Management Plan
  - Annual Maintenance Programs
  - Wells 2 & 5
- V. **OLD BUSINESS**
  - BOWSC Action Item List
  - Wastewater Management
  - Water Liens Payable With Tax Collector
- VI. **NEW BUSINESS**
  - Commitments/Abatements/Refund
- VII. **ANNOUNCEMENTS**
- VIII. **ADJOURNMENT**

ORLEANS TOWN CLERK

*K. Dery, Assl*

13 DEC 12 4:12PM

*"The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*